



Important Cafeteria "NEWS" for the 2017-2018 School Year:

- **"NEW" Lunch Prices:** *Full-pay student = Elementary \$2.70 --- Secondary \$2.95*
Reduced student = \$0.40 (all schools)
Adult = \$3.60 (all schools)
Extra milk = \$0.45 (all schools)
- **"NEW" Breakfast Prices:** *Full-pay student = Elementary \$1.35 -- Secondary \$1.40*
Reduced student = \$0.30 (all schools)
Adult = \$1.90 (all schools)
- Parents may pre-pay for student's meals by putting money on the student's account. You may send cash or check with your child to school or drop it off in the office or mail it. Reminder, if payment is with a check please put student's first and last name in memo section of check.
- Please remember that any money put on your child's account can be used for purchasing any meals and/or other foods such as extra milk, snacks, etc. If you prefer that the pre-pay money be **"ONLY"** for meals and no a la carte then you must indicate your wishes with your payment, otherwise the money will all be placed "on account" to be used for **ALL** cafeteria purchases.
- ****MEAL CHARGING POLICY**** -- We would like to remind parents that the charging of a meal and/or an a la carte item is NOT PERMITTED!! If a student continues to not have money for their meals then an alternate meal may be served. If a student continues to not have money, for an extended period of time then a letter will be sent home along with a meal benefit application and a phone call from the Food Services office.
- **Monthly Menus "Going Green"** -- Monthly menus are now available on the Winchester Public Schools website. Go to www.wps.k12.va.us and click on "Lunch Menus" on right hand side of the webpage and print. Menus will also be available for pick-up at the office of the school in which your child attends.
- If you have any questions please contact the Food Services Department at (540)667-4258 ext. 16147.

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(1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;
(2) fax: (202) 690-7442; or
(3) email: program.intake@usda.gov.
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